**\_\_UNIVERSITY OF AGRICULTURE, FAISALABAD\_\_\_**

***APPLICATION FORM FOR HIRING AS VISITING FACULTY ON PER LECTURE BASIS***

NO.PS/\_\_\_\_\_\_\_\_\_\_

DATED:\_\_\_\_\_\_\_\_\_

***For office use only***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

**Department/Institute/Subject** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**RECENT**

#### PHOTOGRAPH

(Affix here)

*Tick your desired campus (only one)*

**Main Campus**

**UAF Community College PARS**

**UAF Sub-Campus, Toba Tek Singh**

**UAF Sub-Campus, Burewala (Vehari)**

**UAF Sub-Campus, Depalpur (Okara)**

**CANDIDATE’S DETAIL**

1. FULL NAME

2. FATHER’S NAME

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 3. NATIONAL I.D. CARD NO. |  |  |  |  |  | - |  |  |  |  |  |  |  | - |  |

4. GENDER (Male/Female/Shemale)

5. DATE OF BIRTH

6. ADDRESS:

* 1. Present/correspondence

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* 1. Permanent

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(c) Telephone No. Office Resident

(d) Mobile No. Whatsapp No.

(e)E-Mail

7. DOMICILE: (Province & District)

8. APPLIED FOR QUOTA, IF ANY (Disable/Minority/Woman)

9.**EDUCATIONAL QUALIFICATIONS**

(a) Secondary School and Intermediate or equivalent

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Certificate obtained | Institution attended | Years attended | Division | Percentage | Marks Obtained | Total Marks | Major Subject |
| From To |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

(b) University

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Degrees obtained | Name & Place of University & College | Years attended | CGPA | Division/  Percentage | Marks Obtained | Total Marks | Major Subject |
| From To |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

10. DISTINCTION

Position/Medal/Award (Academic/Civil)(Gold/Silver/BronzeMedal)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1**1**.**PUBLICATIONS**(HEC Recognized Journals only (Attach Istpage only)

|  |  |  |
| --- | --- | --- |
| S.No. | Citation of publication | HEC Category  (W,X,Y,Z) |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

12.**EXPERIENCE IN THE RELEVANT FIELD**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Post held | Where employed | Scale of pay | Duration | | Total Length | | | Brief description of job(Teaching/  Research) |
| From | To | Y | M | D |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |

13.PAYMENT RECEIPT (Attached in Original)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| AMOUNT | RECEIPT NO. | DATE | BANK NAME | BRANCH/CITY |
| Rs.1000/- |  |  |  |  |

**D E C L A R A T I O N**

I certify that the statement made by me in this application is true to the best of my knowledge and belief, and that I hold myself responsible for any discrepancy

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (*SIGNATURE OF THE APPLICANT*)